

## Romans 7:7-13

What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. For I would not have known what it is to covet if the law had not said, “You shall not covet.”

But sin, seizing an opportunity through  
the commandment, produced in me all  
kinds of covetousness. For apart from  
the law, sin lies dead.

I was once alive apart from the law, but  
when the commandment came, sin  
came alive and I died.

The very commandment that  
promised life proved to be  
death to me.

For sin, seizing an opportunity through  
the commandment, deceived me and  
through it killed me.

So the law is holy, and the  
commandment is holy and righteous  
and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

# The Work of the Law and Sin in the Unbeliever

1. Identifies sin v.7
2. Enflames sin v.8-9



## Philippians 3:8-9

Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

# The Work of the Law and Sin in the Unbeliever

1. Identifies sin v.7
2. Enflames sin v.8-9
3. Condemns sin v.10-11

## Psalm 119:1-2

Blessed are those whose way is blameless, who walk in the law of the LORD! Blessed are those who keep his testimonies, who seek him with their whole heart,

## Psalm 1:2-3

but his delight is in the law of the LORD, and on his law he meditates day and night. He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

## Deuteronomy 27:26

“Cursed be anyone who does not confirm the words of this law by doing them.’ And all the people shall say, ‘Amen.’

## Galatians 3:10

For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.”

## James 2:10

For whoever keeps the whole law but fails in one point has become guilty of all of it.

## Romans 3:20

For by works of the law no human being will be justified in his sight,  
since through the law comes  
knowledge of sin.



# Significance



1. A memorial of Jesus' death till he returns.
2. A checkpoint for the individual
3. A checkpoint for the community

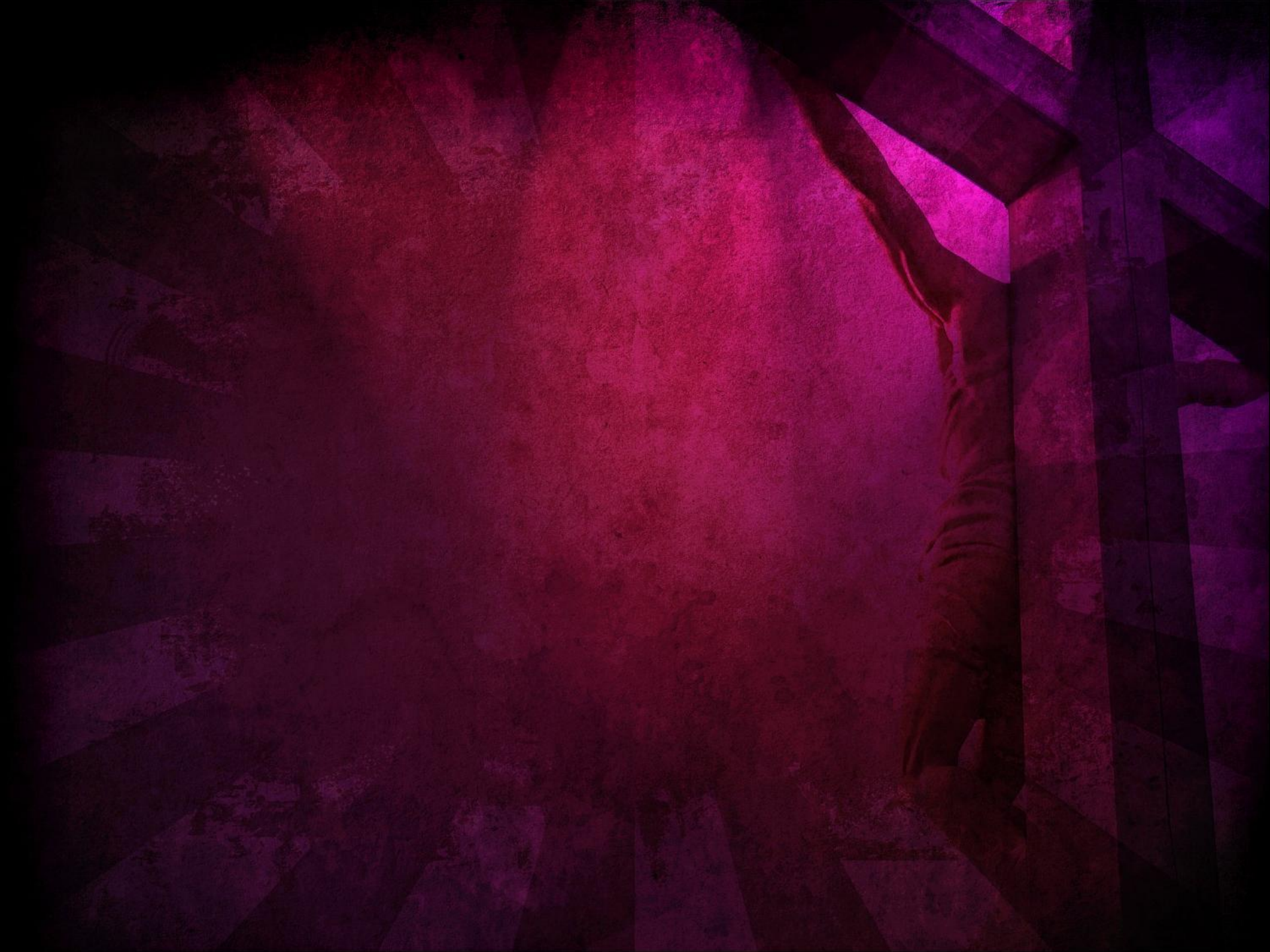


## Philippians 3:12-14

Not as though I had already attained, either were already perfect: but I follow after, if that

I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus.





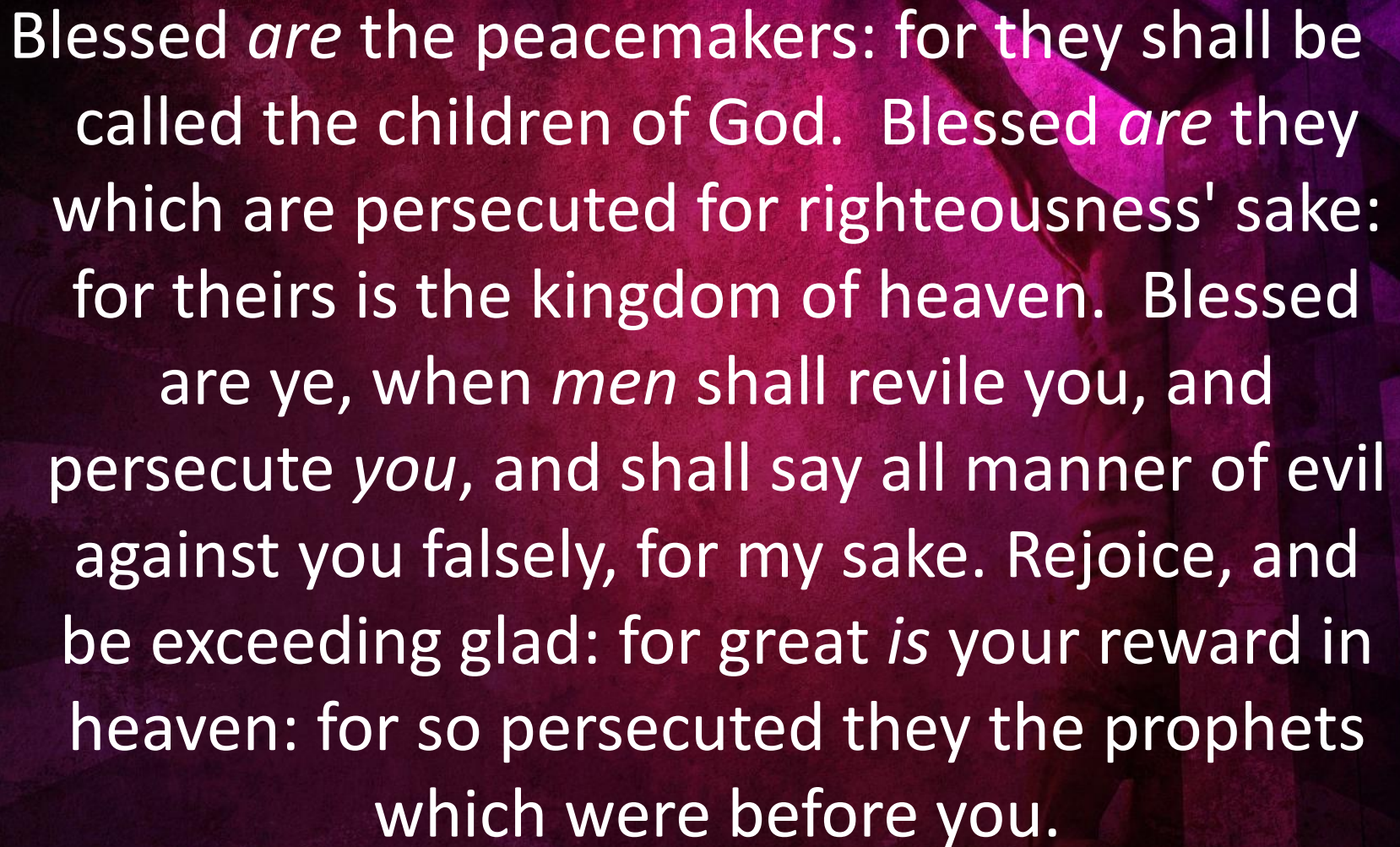


# Matthew 5:2-12

Blessed *are* the poor in spirit: for theirs is the kingdom of heaven. Blessed *are* they that mourn: for they shall be comforted.

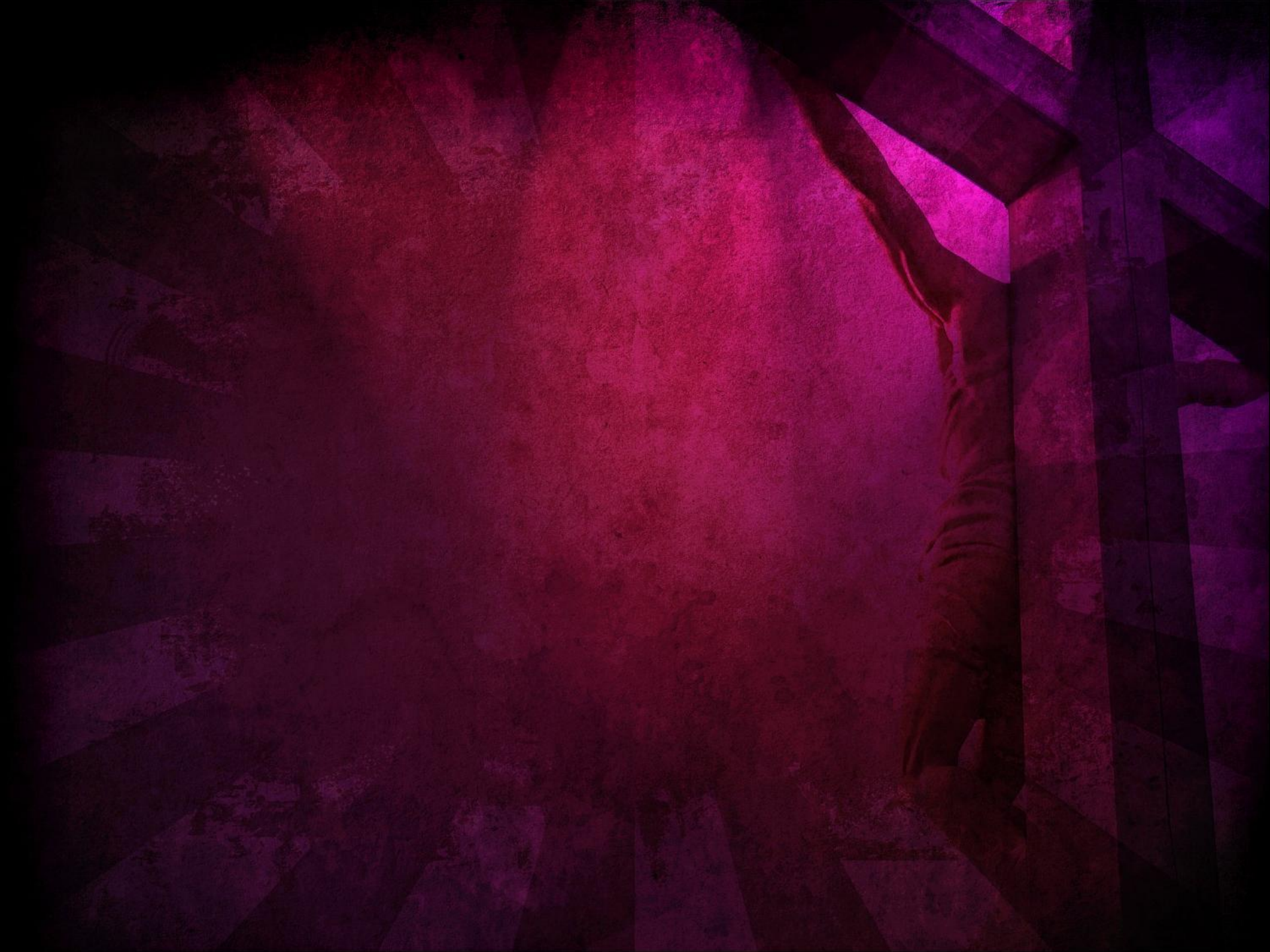
Blessed *are* the meek: for they shall inherit the earth. Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled. Blessed *are* the merciful: for they shall obtain mercy. Blessed *are* the pure in heart: for they shall see God





Blessed *are* the peacemakers: for they shall be called the children of God. Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great *is* your reward in heaven: for so persecuted they the prophets which were before you.



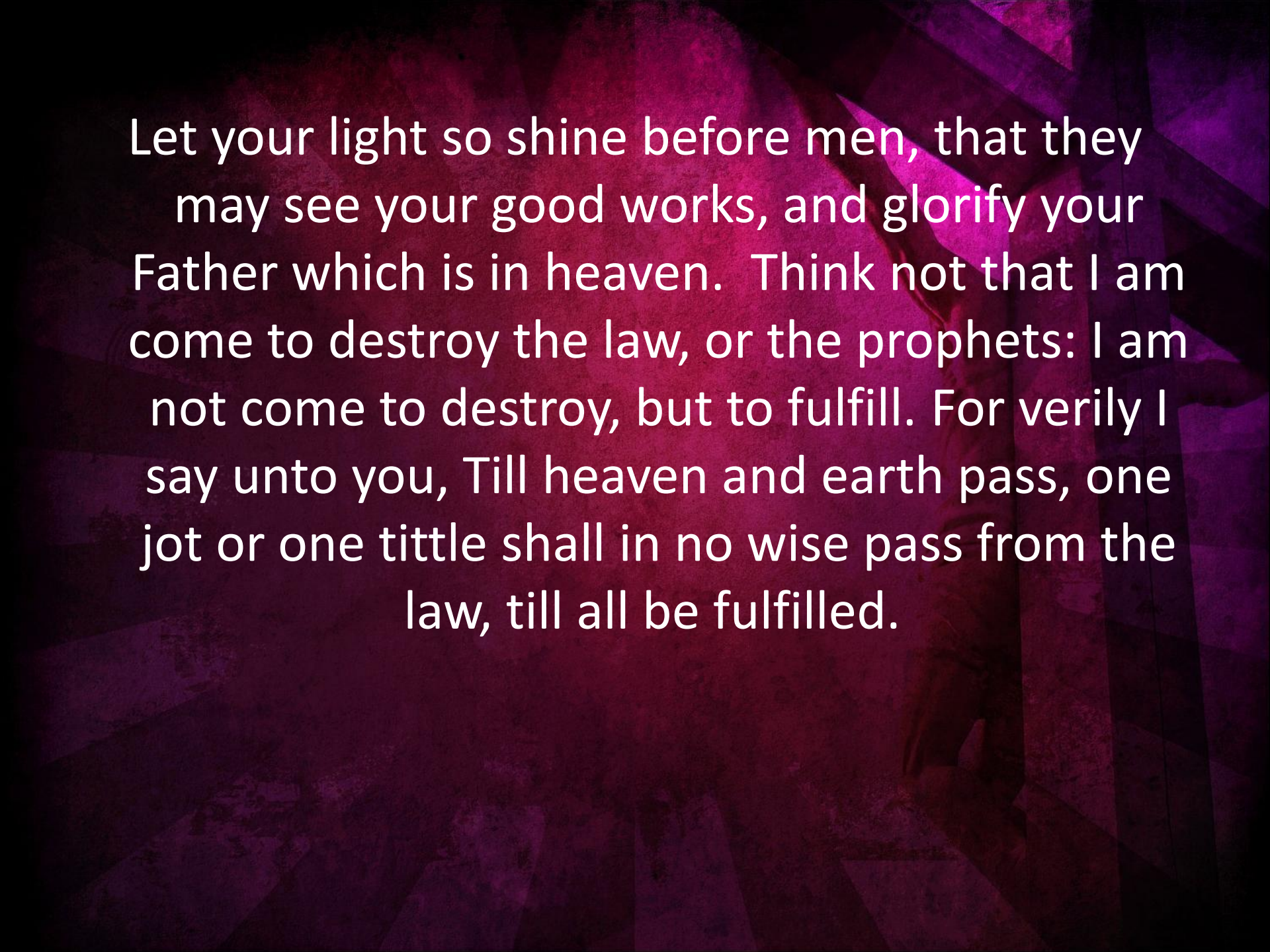




## Matthew 5:13-19

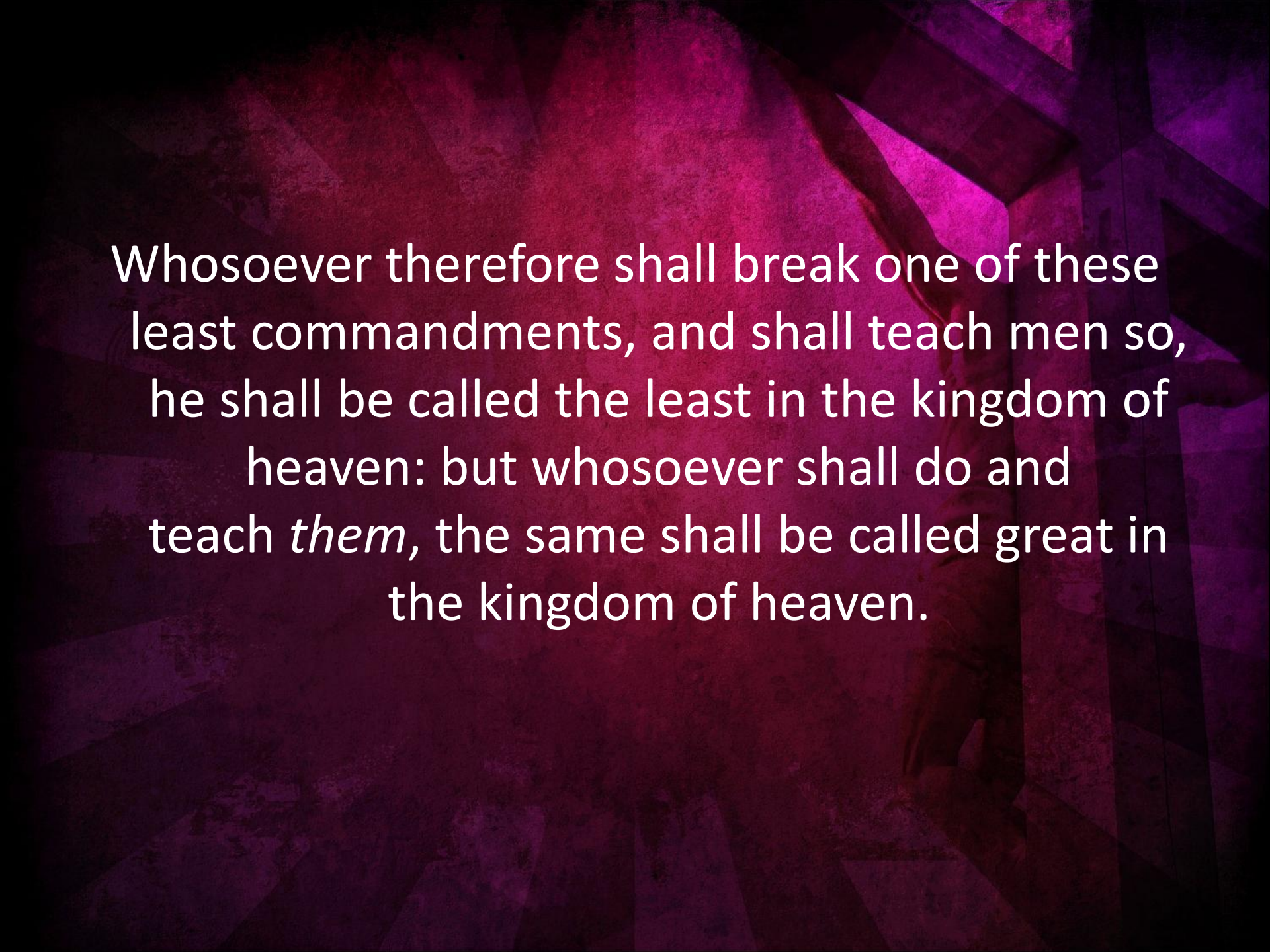
Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.



A person in a white robe stands in a dark, purple-lit architectural space, possibly a church or cathedral. The person is positioned on the right side of the frame, looking towards the left. The background features a large, dark, purple-lit structure with a grid-like pattern, possibly a ceiling or a wall. The overall atmosphere is dramatic and solemn.

Let your light so shine before men, that they  
may see your good works, and glorify your  
Father which is in heaven. Think not that I am  
come to destroy the law, or the prophets: I am  
not come to destroy, but to fulfill. For verily I  
say unto you, Till heaven and earth pass, one  
jot or one tittle shall in no wise pass from the  
law, till all be fulfilled.





Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.