

Romans 11:11-24

So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous.

Now if their trespass means riches for
the world, and if their failure means
riches for the Gentiles, how much more
will their full inclusion mean!

Now I am speaking to you Gentiles.
Inasmuch then as I am an apostle to
the Gentiles, I magnify my ministry

in order somehow to make my fellow
Jews jealous, and thus save some
of them.

For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

But if some of the branches were
broken off, and you, although a wild
olive shoot, were grafted in among the
others and now share in the nourishing
root of the olive tree,

do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. Then you will say, “Branches were broken off so that I might be grafted in.”

That is true. They were broken off
because of their unbelief, but
you stand fast through faith. So do not
become proud, but fear.

For if God did not spare the natural branches, neither will he spare you. Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off.

And even they, if they do not continue
in their unbelief, will be grafted in, for
God has the power to graft
them in again.

For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.

Two Works of God in the World Today

1. A window of opportunity

Matthew 10:5-7

These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. And proclaim as you go, saying, ‘The kingdom of heaven is at hand.

Matthew 15:21-28

And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.”

Matthew 15:21-28

He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children’s bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly

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John 1:10-11

He was in the world, and the world was made through him, yet the world did not know him.

He came to his own, and his own people did not receive him.

John 19:15

They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”

Matthew 28:19

“Go therefore and make disciples of
all nations,...”

Acts 1:8

“...you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the end of the earth.”

Matthew 7:14

“For the gate is narrow and the way is hard that leads to life, and those who find it are few.”



Two Works of God in the World Today

1. A window of opportunity
2. A Strategy v.11-16

Matthew 5:16

“Let your light so shine before men that they may see your good works and glorify your father who is in heaven.”

Oh, the depth of the riches,
the wisdom of God
How unsearchable are His ways.
How profound are His judgments,
so high above our thoughts,
And His pathways no
man can trace.

For from Him and through Him,
And to Him are all things!
To Him be glory forevermore!
To Him be glory forever!
Amen! Amen! Amen!

Oh, the depth of the riches,
the wisdom of God
How magnificent are His ways.
Who has been His advisor
And who has counselled Him,
All He gives us who can repay?

For from Him and through Him,
And to Him are all things!
To Him be glory forevermore!
To Him be glory forever!
Amen! Amen! Amen!

Oh the depths of the riches,
the wisdom of God
How immeasurable is His grace!
How unfailing His kindness,
so far removed His wrath,
And His mercies are
new each day!

For from Him and through Him,
And to Him are all things!
To Him be glory forevermore!
To Him be glory forever!
Amen! Amen! Amen!

